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| |  |  |  | | --- | --- | --- | | |  | | --- | | **Important information for RiEN AGM 2016** |  |  | | --- | | [View this email in your browser](http://us2.campaign-archive2.com/?u=296870962d9323fb7128f8891&id=3429c4908a&e=4cc3e9faa7) | | |
| |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/296870962d9323fb7128f8891/images/2993e48c-1042-4832-bf9d-19a2da6bd934.jpg | | |
| |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **RiEN AGM 2016 - Brussels**  We are delighted that so many of you will be attending the AGM this year and we look forward to a productive meeting once again.  Below is all the information regarding the AGM.  Please note we will not have hard copies of these documents so do please print any documents you would like to have at the AGM and bring them with you.  If you are unable to attend please read the information below and there are proxy vote forms attached where appropriate.  Kind Regards  Sally Earlam Secretary for RiEN | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **AGM AND CONFERENCE**  The AGM this year is in Brussels on the 5th and 6th May.  If you have not let us know whether or not you will be attending [please click here for details on how to register.](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/member_invitation_AGM.docx)   **Final agenda and addresses**: Please find [attached the agenda for the AGM](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/Final_Agenda_AGM_2016.01.pdf), and also [addresses of events.](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/Locations.pdf)  **Member presentations:** It is so valuable hearing about what is happening within our associations and in our countries regarding relexology.  If you would like to give a 10 minute presentation please email Sally - [sec.rien@gmail.com](mailto:sec.rien@gmail.com?subject=member%20presentations)  **Board Member elections**: Please find below the statements from the candidates who are standing for the:  **Position of Chair:** [Arve Fahlvik](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/Arve_Fahlvik.pdf) [Eduardo Luis](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/Eduardo_Luis.pdf) [Tracey Smith](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/Tracey_Smith.pdf) ***If you are unable to attend please complete and return your*** [*Proxy Vote*](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/Chair_Proxy.doc) ***to sec.rien@gmail.com before the 1st May 2016***  **Position of Vice Secretary:** Our current Vice-Secretary, Esther Van Der Haar, is the only candidate.   ***If you are unable to attend please complete and return your*** [*Proxy Vote*](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/Vice_Sec_Proxy.doc) ***to sec.rien@gmail.com before the 1st May 2016***    **Information regarding changes to the constitution:** [please click here](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/changing_the_constitution.pdf) to download information regarding having the constitution of RiEN signed by a notary.  If you are unable to attend please complete and return your [Proxy Vote](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/Legal_status_RiEN_Proxy.doc) to sec.rien@gmail.com before the 1st May 2016.  **Accounts**: [2015 Accounts](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/Accounts_2015_agm_1_.xls) [2013-2015 comparison](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/Comparison_sheet_2015.xls) [Budget 2016](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/BUDGET_2016_1_.xls)  **Now we have left EFCAM - what is next?** We are looking at several options and this will be discussed in detail at the AGM**.** One option is REFORMED who we hope will be able to give a presentation at the AGM and they have sent some introductory information (this is in French and English).  [Document 1](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/PRESENTATION_REFORMED_.pdf) and [document 2](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/REFORMED_revue_.pdf)  **Education working group**: One of the initiatives for this year was to set up RiEN Continuing Professional Development  course approval.  Ronald Grave will be presenting this work at the AGM and you will find a [draft document attached](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/CPD_approval_draft.pdf) for discussion at the AGM.  **Conference 2016**: The conference follows on from the AGM and is on the 7th and 8th of May.  We have a great line up of speakers.  For more information or to register please [click here.](http://www.9thconferencereflexology.com/index.php/en/)  **Conference promotion**: Bookings for the conference is going well but we would like to ask that all members help promote this event to their members.  [This image](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/facebook_picture.pptx) can either be sent to your members or used on your facebook pages. | | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **March Board Meeting Minutes** - [please click here to download](https://gallery.mailchimp.com/296870962d9323fb7128f8891/files/March_Board_Meeting_2016.pdf) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | **We would love to share news from your association -**  Please email any news or articles you would like included in the newsletter to Sally - sec.rien@gmail.com | | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Member contact information**  It is essential for the Board of RiEN to have up to date information to contact you on.  The admin team of Anneke and Esther are responsible for keeping our mailing list up to date, so please send all changes of contact person,  email  to [admin.rien@gmail.com](mailto:admin.rien@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/296870962d9323fb7128f8891/images/14e0030f-618e-4147-81e8-b8cbd4a032df.gif | | |
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